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Rashi on Ezra
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Rashi on Ezra

Chapter 1

Verse 1

And in the second year of Cyrus king of Persia. The order of this book is the order and order of the book of Daniel, as interpreted by Bava Batra (Bava Batra 15), and its fulfillment is from this to this, which is said to Daniel in the first year of his reign, "I, Daniel, understood the books of the book of the years, in which the word of the Lord came to Jeremiah the prophet, to fulfill the desolations of Jerusalem seventy years." "year" (Daniel 9:2), and therefore she goes and recounts the whole story in the destruction of the house and the time of the beginning of the Seder of this book. This is how it is, the Babylonian exile and its mourning, which confessed the sin of Israel.
ÿ Later, after Belshazzar was killed by King Darius the Mede, it is said, "And Darius the Mede received the kingdom and made an end of it" (Daniel 6:1). And later, after the death of King Darius, Cyrus, this is King of Persia, and in the first year of his reign, seven years were granted to him to complete the exile to Babylon from the day of Jehoiakim's exile, it is said, "By my word The Babylonian exile to the land of Israel, and its return, in the first year of Cyrus, "I will visit you again and again" (Jeremiah 29:10), which they returned the foundation of the temple was laid, and the people of Judah and Benjamin sent a message to Cyrus king of Persia, and he issued a decree to abolish the kingdom, that the temple of the temple should not be built again. In the days of the kings of Cyrus and Ahasuerus, the king after him, they did not build a house for two years, and they were two in the reigns of Darius the son of Ahasuerus, king of Persia, who was Darius the son of Esther, and in the year In the second year of his reign they began to build the house of the sanctuary until it was finished, and from the first year of Cyrus until the second sea year of Darius the son of Ahasuerus, king of Persia, in whose days the house was built, it was eighty years, according to what is said, "To fill the ruins of Jerusalem seventy years and a half." (Daniel 9:2), and in the second year of Darius, seven years were paid to fill the ruins of ÿÿ. Jerusalem, the ruins of the house that Zedekiah had exiled.
The house was eighteen years old, and its inhabitants were twenty-two years old, from the exile of Jehoiakim to the exile of Zedekiah, when the city was destroyed. Once, Cyrus king of Persia paid off seven hundred thousand of the exiles of Jehoiakim, who had exiled Israel to Babylon, and thus the verse was fulfilled which says, "For by my word seven hundred thousand will be fulfilled against Babylon, and I will punish you until I have made an end of you" (Jeremiah 29:10). And this is the decree by which Israel was restored to their land and its foundation was laid. The house is built on my own.
the That it is not over yet. It was found that it was five and a half years from the time of Zedekiah's exile that the house was destroyed until the first year of Cyrus king of Persia, and eighty years after that, one year after Cyrus, which was the second year of Darius king of Persia, seven years were completed for the destruction of Jerusalem from the time of Zedekiah's exile that the house was destroyed. Until the reign of Darius, Israel began to build the building and finish it. And therefore Mochicha in the Seder of the World (Chapter 29) says: And in the Book of Revelation (Revelation 11:) And in this book it is as if I had been in my land to fulfill the word of the Lord by the mouth of Jeremiah. For the time that the word of the Holy One, blessed be He, was fulfilled, as it was spoken by the prophet Jeremiah, as it is said (Jeremiah 29:10): "For by my mouth is Babylon and Gog fulfilled." The Lord has given me the spirit.
:Voice. And the king made a proclamation throughout all his kingdom, and sent a letter by his letter throughout all his kingdom concerning this matter: And also by his letter. :Say. And thus said he unto them by the proclamation of the proclamation which he made, and by the letter by his letter which he sent throughout all his kingdom.

Verse 2

Thus saith Cyrus king of Persia, and a body hath been given me: that I am king, and shall rule over all the kingdoms.
The prophet Isaiah said to build the temple in Jerusalem, just as he commanded me. It was commanded by me through the hand of the prophet Isaiah (Isaiah 44:28): “Say to Cyrus, ‘My shepherd, and to all who desire him,’ and to say to Jerusalem, ‘She shall be built, and her temple shall be founded.’” (Isaiah 45:1), “Thus says the Lord to his anointed one, to Cyrus, ‘I will uphold him with his right hand, and he shall finish.’” And this prophecy was fulfilled through the hand of Isaiah.
Jerusalem: I am in Judea. I am in the state of Judah.

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Verse 3

Who is among you? Thus shall he proclaim and write to all the kingdoms: Who is among you among all his people, that the Holy One, blessed be he, shall be his helper, and he shall go up to build his house, which is in Jerusalem?

Verse 4

:And all that remain. And every Jew that remaineth in his place, that is not able to go up from the fire, that hath no means, shall be taken away. I command the people of his place to be clothed and adorned with silver and gold, with goods and with livestock, so that he may be able to go up to Jerusalem with the offering that the people of his place will offer for the building of the house, for the nations will be among those who will offer a gift for the building of the house.
To the house of God which is in Jerusalem. From "Thus saith Cyrus" until now the proclamation of the proclamation and the sending of the letter: The writing

Verse 5

:For Judah and Benjamin. These are the heads of the fathers of the tribes, who were for Judah and Benjamin, for all the city. With all those whom the Lord had anointed to go up and build the house, they went up to Jerusalem to build the house.

Verse 6

And all their surroundings. And all the nations that were their neighbors, to whom Israel had come, helped and strengthened the hands of the Jews: with gold and silver and gifts, that they might go up to Jerusalem.
Alone on all the offerings. All this the Jewish neighbors did, only what they themselves had given: for the building of the house.

Verse 7

:And he shall put them in the house of his gods. When Nebuchadnezzar put them in the house of the worship of the stars,

Verse 8

:On the hand of the grove of the grove. Thus the name of the grove was Shel Gizbar, which was for Cyrus, and Cyrus commanded him to bring them out.
Ro And they numbered them. This man numbered them and delivered them to Sheshbazzar, so that he might carry them and bring them to Jerusalem. And they :Ravoutinu: Is he Sheshbatsar? Is he Daniel, and why was his name called Sheshbatsar? Who stood in the six tribulations: The prince of Judah. Is he the prince of the tribe of Judah?

Verse 9

:From the number of the vessels of the house of God: :Vases. What kind of vessels are they?
Spare parts. They are tools, and it is the language of the house of spare parts, because they were left in the tools: it was called the office of the house of spare parts

Verse 10

Kupori. Mizrak, and they were called Kupori from the language of Kinocha, as was the case with the head of Yidya in Glima and his friends (Baba Metzia 24:), because the one who received blood with a Mizrak was to offer the blood drops that were sprinkled on his
hand with the tip of the Mizrak: two. Two other vessels of another kind

Verse 11

All tools. Now the calculation of the number of items and the number of items is not all in one number, but the calculation: it is a number
:The Ascension. To speak (will be active)

Chapter 2

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Verse 1

Israel, who is from the land of Israel, the exiles now from captivity: And these are the sons of Medina. These are the sons of
who is in exile in Jerusalem
:And they returned. And at that time they returned
to Jerusalem: And Judah. And the children of Judah returned every one to his city.

Verse 2

:When they came. The people of Medina were in the beginning as they were exiled from the land of Israel to Babylon with Zerubbabel and Gog.
Number: The first is a great strait and his name is Adam, the second is an opening and his name is Dabuk.
Men of the people of Israel. These are the sons of Adam, great and mighty, and the latter are the last:
their last. And therefore I will speak of their last only.

Verse 3

The sons of Pharaoh and Gog. There are six of them in the parsha who mention their father's name over the name of the sons of the family, and there are six of
them who mention them over the name of their place, saying, "The sons of so-and-so's place."

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

Verse 12

Verse 13

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Verse 14

Verse 15

Verse 16

Verse 17

Verse 18

Verse 19

Verse 20

Verse 21

Verse 22

Verse 23

Verse 24

Verse 25

Verse 26

Verse 27

Verse 28

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Verse 29

Verse 30

Verse 31

Verse 32

Verse 33

Verse 34

Verse 35

Verse 36

Yehudah. Until now, the people of Judah and Benjamin have been numbered, and from that time on, he has been The priests are my sons.
numbered and led by the priests and Levites, as it was said to Ma'ale, "And the heads of the fathers of Judah and Benjamin, and the priests, and Levites, and Gog, stood up" (Ezra 1:5).

Verse 37

Verse 38

Verse 39

Verse 40

Verse 41

The singers. The Levites who were the singers, and the gatekeepers were the Levites who were the gatekeepers of the gates of the house: the sanctuary

Verse 42

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Verse 43

The Nethinim. Now he made them Nethinim who were hewers of wood and drawers of water for the congregation (Joshua 9:27), and from there their bread was to come forth.

Verse 44

Verse 45

Verse 46

Verse 47

Verse 48

Verse 49

Verse 50

Verse 51

Verse 52

Verse 53

Verse 54

Verse 55

Verse 56

Verse 57

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Verse 58

And the sons of Solomon's servants. They were servants to Solomon the king, and they praised his sons, who were among their sons.

Verse 59

And these are the ones who came up from the hill of salt and Gog. And this deed has come upon them, and they will not be able to say, Gog, or their seed. The remnant of their fathers, by my word, will be destroyed, and they will not know whether they were of Israel.

Verse 60

:The sons of Delilah and Gog. They were also among those who went up from the hill of salt (Ezra 2:55)

Verse 61

:And he took. Every one of the sons of Barzillai the Gileadite took a wife: and he was
called after their name. And his name was called Shelah of Barzillai after their name, because they took of his daughters.

Verse 62

These are the priests who were related to him, and they had a written record of his coming, but no written record was found.
And they were redeemed. There were redeemers and redeemers who would no longer serve with the rest of the priests in the past that were not found: Joshua wrote

Verse 63

Tirshatha. He was Nehemiah the son of Hakaliah (Nehemiah 8:9), and his rabbis said that his name was called Tirshatha, because the king allowed the wise men to drink wine, which was a gift for the servants of the stars, and for the fortunes that were given to him: (Yerushalemi Kiddushin 4:1)

:From the Holy of Holies. Sins and guilt as a priest until a priest and a body
stand. As Adam said to his friend, "Until the death of the Messiah, this matter will not be resolved, and I will not be able to resolve it until a priest for the lights and the blind stands in the house of my second, according to what was mentioned in the first chapter of the book of Genesis (Yoma 21:1), that the house of my second would be lacking in lights and the blind."

Verse 64

The whole assembly was one. When they were all together with the priests, the Levites, and the priests, this was their census: Israel, the numbered ones, were from the tribe of Judah and Benjamin, and those who were missing from the census, and the children of this tribe who were not found for the census, were from the rest of the tribes. And it is explained in the Seder of the World (Chapter 29): The whole congregation was as one, forty thousand and a hundred, and in the private number there were but thirty thousand; thirteen thousand were in the temple.
Team Are they? Unless they have risen from the ashes of the captivity

Verse 65

:Except for their servants and their mothers. That was not in the general assembly
And they have singers and songstresses among them. According to me, there are those who are carried away with joy from Babylon to the land of Israel, and they are: singers and songstresses, like the hands of the Lord, who cast them into the midst of them with much joy.

Verse 66

Verse 67

Verse 68

:He was generous. He was generous to the family.

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Verse 69

:As their strength. My strength and their wealth
:Drachmons. Name of a gold-plated seal: And
the priests' garments. For their service.

Chapter 3

Verse 1

:And he arrived. As he arrived
D Israel, who was in the cities, what did they do and gather them all together as one? The seventh month. It is the month of Tishri and my sons.
:To Jerusalem

Verse 2

Verse 3

And they prepared the altar upon its foundations. And they offered sacrifices upon it, that the mountains of the land might be feared by the peoples of the lands, that they should not ascend, nor should they be ashamed of the king. And he built the altar to offer burnt offerings on it, so that the people might hear and understand the matter which he had done by the king's command, and so that he might be restrained from building the house:

:For the morning and for the evening. You shall always keep watch over the morning and always keep watch over the evenings (Numbers 28:4)

Verse 4

:And the burnt offering shall be daily by number. The sacrifices of the feast shall be by number according to their ordinance.

Verse 5

And after that. And after the tabernacles they offered sacrifices every day morning and evening.
:And at the beginning of the new moons they offered sacrifices of the beginning of the new moons.
And for all the covenants of the Lord. And for the rest of the covenants of their sacrifices.
And for every one that offered, the priests received their offerings, and offered them: and from one day in Tishri they began to offer sacrifices, and the foundation of the house was not yet laid.

Verse 6

Verse 7

To the Sidonians and the Tyrians. The children of Tyre and Sidon were craftsmen in the building of the house (1 Kings 5:15-2)

:To the sea of Joppa. By the way of the sea they will bring them.
Chair. As the king's authority was over the bricks of the house, so was the authority to speak authority from the cutting of the head of the mountain. From Abba he will say, "Abyon" (Deuteronomy 15:4), and from Tseva he will say, "Zebon" (Zebon), and from Haza he will say, "Vision" (Isaiah 22:1), and from Ra'a he will say, "Peace" (Ecclesiastes 1:17), from Haba he will say, "Habib" (Habakkuk 3:4), and from Rasha he will say, "Abyon" (Likewise) Torture is torture (Psalm 22:25), and from Sheba is captivity (Ezekiel 29:14), and from Ra'a is vision (Ecclesiastes 5:10), and from fornication is fornication (Hosea 4:11). They have been found, and their tongues are in a narrow place, and they have spoken one to another, and they have comforted their fellow with a tongue of bondage, and they have been brought forth from a single cut at the mouth of the narrow gate. And even though two faces are close together, these are his judgments (Psalms 21:3) and he is not careful in his judgment: this is in their hearing.

Verse 8

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:In the second month. It is the month of Iar:
From the captivity. All those who returned from the captivity to Jerusalem
And he stood. The Levites who were singers stood for victory and sang a song before the builders at the hour of laying the foundation.
:Home
To prevail. The two hymns are hymns of song, as in "To prevail (with instruments) a psalm of David" (Psalms 4:1).

Verse 9

And they said, "Sing a song together, all around the builders of the foundation of the house." And Jesus stood up.

Verse 10

And they will be established. The weight of the strong one from the foundation, as it is said, "And they shall dwell in their purity" (Ezekiel 25:4), so they shall dwell in the midst of the strong one, and they shall establish from the foundation, and they shall hear and establish and dwell in the strong one, in the weight of the strong one from the two Judithites, one of the branches: and one of the branches of the foundation, and their
solution, they shall be the founders, the founders, and the builders shall establish. And the wise shall be the founders. The foundation of the temple of the Lord, in the hour that they shall be victorious in their song: and the priests shall stand, clothed in garments of glory, with mitres in their hands to strike with them.
And the sons of Asaph sang: Hallelujah. They were singers.
:With cymbals. As it is (Psalms 155:5) "Cymbals of hearing". They are instruments of song: In the
hands of David. They are victorious and sing songs and praises to David, king of Israel.

Verse 11

:And they answered. To speak in a low tone, as in "And Miriam answered them" (Exodus 15:21)
And in praises. And in praises:
How good. To praise the Lord
:And all the people. The remnant of the people of Israel
:On the foundation. All these blessings were made on the foundation building that was laid in the house of the Lord.

Verse 12

In its foundation. In its foundation, it is said that it is founded from Shem, and from Yasad it is said in its foundation, just as from Chodesh: "In its newness," from Qudesh: "In its holiness."
This is the house. When the builder of this house was a house, it was a house, from among which there were those who remembered it: the greatness of the house of the first and the greatness
of the great. When they did not see the builder of the first house, it was a house of joy and gladness with a great voice from the great: the joy of the bridegroom who will come out of his captivity

Verse 13

And there is no one who knows. Those who hear will not know the sound of the sound of joy from the sound of the weeping of the people, for the mountains of the joyful people will be filled with great sorrow, and the sound of weeping will be heard even afar off.

Chapter 4

Verse 1

The kings of Judah and Benjamin. They were the makers of the stars and the omens that Sennacherib placed in the land of Israel, as it is said (2 Kings 17:24): "And the king of Assyria came up from Babylon, and smote them, and destroyed them, and destroyed them, and destroyed them, and destroyed them, and settled them in the cities of Samaria under the children of Israel."

Verse 2

And they said unto them, Let us build with you. They said thus, that the kingdom of the house might be taken away from their hands, which were not yet built:

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From the days of Esarhaddon king of Assyria. His son was Shel Sennacherib, who later reigned there, killing Adrammelech and Sharezer his sons, and Esarhaddon his son reigned in his stead. It is said (Isaiah 37:3): "And it came to pass, when he was worshipping in the house of Nisroch his god, that Adrammelech and Sherezer his sons smote him with the sword, and he was consumed: and Eser reigned in his stead: Hadon his son reigned in his stead."

Verse 3

:I will. But I will be alone. It is built so that this is used instead of but.

Verse 4

:The people of the land. They are the descendants of Judah and Benjamin.
:Healers. To deprive them of their kingdom.
:Bricks. As he made bricks, and built "until he became weary of counting" (Genesis 1:11)

Verse 5

And the tenants. Write in your name and solve it as if it were written in the letter, that there are tenants who are advised to cancel: the king
All my days. The reigns of Cyrus and the reigns of Ahasuerus. When Cyrus was king, until the second year of Darius, the kingdom was at a standstill.

Verse 6

:And in the reigns of Ahasuerus. Another king, Cyrus, is Ahasuerus, who took Esther to the crypt (Megillah 11.): They wrote a decree against him. They did not build the temple of the sanctuary:
Against the inhabitants of Judah and Jerusalem. To declare to them and to their people that they would not build the temple.

Verse 7

And in the days of Artaxerxes. He is Cyrus king of Persia. The number of letters of Cyrus goes up to the number of letters and is different in the mask of the beginning of the year (Rosh Hashana 3:): He is Cyrus, he is Darius, he is Darius.
order Artaxerxes. Cyrus was the king of the land, Artaxerxes was the queen of the land. And in the order of the world.
And all the queens were called Artaxerxes: and so on. A great world (I found it: Darius is Artaxerxes,

: written in peace. It is written in the book of Shalom's words:
"Repentance of repentance." Adam's name is from Egypt, Judah and Benjamin.
And the rest of his friends, his friends and his companions
:To Artaxerxes. To Artaxerxes: And the letter
letter was written was written. And the
:Aramaic script. In Aramaic letters
And translated into Aramaic. The inscription was interpreted in the Aramaic language.

Verse 8

:Ruhum was a man of taste. Ruhum was a man of remembrance and of words to arrange the writing.
And Shimshai was a scribe, even Shimshai the son of Shel Haman. And this is the way in which the place And I will read a book.
calls for the remembrance of a scribe and a scribe together, according to which they are both related to each other, the one arranging and the scribe and the scribe writing, as it is said: "Elichoreph and Achia, the sons of Shisha, scribes, Josaphat the son of Ahilud, the remembrancer" (1 Kings 4:3). And from another place it is said: "And he came Eliakim the son of Hilkiah and Go' (2 Kings 18:18): "And Shebna the scribe, and Joah the son of Asaph the
recorder" wrote a letter. The two of them, Rehum and Shimshee, wrote the letter according to the commandment given them from Mitsredet and Tabeel, and all of them were living in the cities of Samaria.
:On Jerusalem. On the foundations of the temple in Jerusalem
: As it was said, and it is a model for the tongue of the gamar as the rabbi is for the rabbi.

Verse 9

: ÿÿÿÿÿÿ. So
: Mercy. Adam's name

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:A man of taste. A man of remembrance and a man of words
And the rest of their helpers And the rest of the people
were like the kings of the land. Dinah, and Apharsath, and Gob. All these were the names of the servants of the Chaldeans, and of the fortune-tellers, whom Sennacherib
settled in the cities of Samaria: Apharsas. These are the Persians whom Sennacherib settled in the cities of Samaria (2 Kings 17:24).
:Arkhvi. They are the sons of Erech, of whom it is said: "And Erech, and Achad, and Chaldea" (Genesis 10:10)
:Babylon. They are the children of
Babylon :Shushenkiah. The children of Shushan the palace
Elam. The sons of Elam. Of all the astrologers and fortune tellers, Sennacherib settled in the land of Israel, and all of them were sitters and conspirators in the sending of this letter.

Verse 10

And the rest of the astrologers and fortune tellers, whom Sennacherib had discovered, all agreed with him.
Osnaphar. Sennacherib (2 Kings 18:13): Rabbah and
Yaqir. He was a great and honorable king, so that it was said, "Thus says the great king, the king of Assyria" (Isaiah 30:4).

And the writer said, "They are dead." He made them sit down.
:In the cities of Samaria. In the cities that surround Samaria.
And the rest of the astrologers and soothsayers who were on the other side of the river, by the river Euphrates that divides the land of Israel from Babylon, were those astrologers and soothsayers who were on the other side of the land of Israel: they were on the other side of the river with those who were in Babylon.
: And so. The name of the place and the people of this place all agreed in the sending of this letter.

Verse 11

And this is the solution to the letter. :Dana Parshagen
Igartha. :Parshagen. As is the Parshagen of the letter (Esther 3:14)
:Yes, my God. Who sent to him: To Artaxerxes. To
Artaxerxes, your servant is a man from Beyond
the River and from Keaneth. Your servants are men from Beyond the River and from Keaneth. All the workers of the stars and the fortunes listed here are included in this totality, all of which was for the land of Israel, which is a passover, and this is the beginning of the writing: Your servant, a man, will cross the river and end up in the wilderness: I will go The river is for those who live in Babylon.
with you.

Verse 12

:It shall be known to the king. A word known shall be to the king.
:Judaiah. If the Jews who went up from you to Jerusalem come to him: Kiryat Mardah, and build it. A
city that is desolate and desolate, they are the builders: and Syria, which they have destroyed. And
the walls shall be laid
:And it shall be. The plants
shall be cut. To the tongue of a seedling, as it were "a thread" (Genesis 14:23), they dig and join the plants: this with that

Verse 13

:Kan Yadiya. Now Yadiya will know for the king :But
here is Kiryat Dacha, it will be built. If this city is built :Dach. This and Syria will be
destroyed.
And the walls will be founded. :From the beginning, it will be gone.
What taxes are they and the money of Golgotha: They will not be given.
They will not be given a tax anymore
And the kings' tribute shall be destroyed, that they shall no more pay tribute to the kings.

Verse 14

For all who receive this salt, the temple is salted. Now, all who speak against this thing, that the temple is desolate, that we want to destroy it, is salt to the tongue of desolate and desolate, like "a salt land that is not inhabited" (Jeremiah 17:6).

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:Malach. We want to hide and destroy :and the shame
of a king. And the disgrace of the king
:I will not. It is not proper to see, I will not be proper, as is "I will not be proper" in the mask of a tent.
On the judgment. On this we sent and informed the king.

Verse 15

:I will visit. If the inquirer visits and searches the book of the records of your ancestors, the first kings
And it shall be forgotten. And it shall be found in the book of remembrance, and it shall be known that this city is a city of rebelliousness, and a cause of trouble to kings and to the
nations. And I will set a servant in the midst thereof. And the workers of the stars and the fortune-tellers shall rebel in the midst thereof, because Israel is a rebel against the kings: the workers of the stars and the fortune-tellers.
From the days of the world. From the days of the world, from ancient days, so it was from the beginning of time to rebel against the kings of the workers: like
stars and fortunes: on the earth. Thus was this city a ruin.

Verse 16

:I am sure I will bow to your kingdom. I am sure I will bow to your king
:Therefore, behold, it is written: If this city be built, and the walls thereof be finished, then shall it
be, and thou shalt have no portion in all the land of the LORD, but I will make Israel to rebel against thee, and they shall take away all things from thee, and shall take them
away from the land of the LORD. Is it all the land of the land of Israel that is beyond the river to those who are in Babylon?

Verse 17

Pithamah sent the king. The word of the king's
sending: To the number of the scribes, and to the number of the scribes, and to the rest of their assistants who live in the cities of Samaria, and to the rest of the astrologers and fortune tellers who are beyond the River in the land of Israel, peace
and quiet. They stand, and every hour is like "and every hour" (Ezra 4:11), sometimes it is read thus and sometimes thus:

Verse 18

' The letter of the messenger that you sent to him was interpreted and read before me.

Verse 19

:Shim Ta'am. And when I was dead, the word of my commandment which I commanded
was forgotten, and they were called and forgotten. And they searched in the book of the chronicles of the kings, and there was found an inscription that this city had been from the days of the world, and it was exalted above all the kings of the stars and fortune-tellers.
And rebellion. And refusals were made in it to rebel against the kings of the workers of the stars and fortunes.

Verse 20

And a king of attacks. And there were strong kings in Jerusalem who ruled and ruled over all the land beyond the River, as it is said of Solomon, "He ruled over all the land beyond the River and the coasts" (1 Kings 4:5). And taxes and the money of Golgotha were given to them, for they were the workers of astrologers and fortune tellers for them: Tax

Verse 21

Israel from Caan they have made a covenant. Now they have spoken to destroy the land to destroy the people who were building the house, and this city Jerusalem will not be built until I give the word to build the city according to my knowledge and my inheritance.

Verse 22

And remember, they are peace. And remember, they will be for the work of rejection and shame, they will be peace, the Lord of hosts: for the work of the temple on the day. To do so

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Why will he be mad? For he will magnify the deed of corruption in this city to the detriment of the kings. Until now Cyrus has returned: who has returned?

Verse 23

: ÿÿÿÿÿÿ. So
: The Hidi Parshagen. From the solution of the lost letter that King Artaxerxes was Cyrus, the deed mentioned earlier. The writing of the decree was read before the eyes of Rehum and Shimshi and their helpers, and they went in haste: and in panic to Jerusalem to the Jews, and they destroyed them with such cruelty and power that they could not build the building: upon Judah. To the Jews
:They are. They are

Verse 24

In the days of Adain. Then Bethel the daughter of Benjamin built the house of God which was in Jerusalem unto the second year of Darius king of Persia. Then Cyrus king of Ahasuerus took Esther to be his wife: and then Ahasuerus king of Darius his son, who was his wife. And from the first year of Cyrus king of Persia to the second year of Darius, the eighteenth year, they completed seventy years for the destruction of Jerusalem. The remnants of the house that Zedekiah had carried away captive until the first year of Cyrus were fifty-two years old, as explained in the Seder of the World (chapter 29). And in the eighteenth year from the first year of Cyrus to the second year of Darius, seventy-two years were found complete. And in the second year of Darius, they began to build The building until its completion

Chapter 5

Verse 1

And the prophet Haggai prophesied. And now in the second year of Darius, Haggai and Zechariah the prophets prophesied unto the Jews that were in the land of Judah and in Jerusalem, in the name of the God of Israel, to build unto them the house without any leave: by the permission
of king Darius: concerning Judah. To the Jews
:Aliyahun. To them

Verse 2

: In Adain. Then
he and his ministers began to build the house of the Holy One, blessed be He, which is in Jerusalem, and with them the prophets, blessed be He, who was their helper and helper.

Verse 3

In the time that came, the princes of Judah and Benjamin came to them to sing praises and to instruct them in the matter of building the city of Beyond the River. The
government of Shel Beyond the River
And their names. And their help.
And they said to them, "Where is the house? Who
commanded you to build the house, and did not command
us to destroy it?" These are the foundations, as it is written, "And Uzziah cut them" (Ezra 4:12), and they built walls of brick. Thus did his friend Menachem

Verse 4

: ÿÿÿÿÿÿ. So
:As it is said: We will tell
them. Tell them to Israel, those messengers of Judah and Benjamin
?Man Inon. What are the names of the people?
:Dina. If this is the understanding, they are builders.

Verse 5

Machine Translated by Google

And the eye of God. And the eye of the Holy One, blessed be He, who is their God, was upon the elders of the Jews: to exalt them in the kingdom of the world.
:And they did not reject them. And they did not reject the builders.
And the elders of the Jews sent word to the officials that they would not destroy the building until To the taste of Darius the matter went to King Darius.
And the Jews shall understand. And then shall the Jews sit as the writer of the book of the law shall sit upon it, upon the return of Darius.

Verse 6

:Parshagen. Solution to the riddle of the letter:
And its names. And its aids
:Aparskia. But one of them was in their help: To Darius the king.
To Darius the king

Verse 7

:Alouhi. To him and
thus was written in the midst of the letter: And as it was written in the body. :Shlomo is a prisoner. All peace will be with him

Verse 8

:It shall be known to the king. A word known shall be to the king.
:We have left. When they went to the land of Judah, the city of Medina, to the house of the great God:
and he was from Methbaan. And he was the house built: Galal. Marmara,
Balazs, and Aa from Methsham in Kuthalia. And trees are given and used in plantings in order to strengthen the building so that it will stand for
many days, and this kingdom will serve
you. Asparna is a workman. Haste was made asparna.
Ephantominus Balazs
And this deed will be successful in their hands.

Verse 9

:Edin. Then when the wise man saw him, he asked these elders
:As we have said to them. As we have said in your name, so we have said to them.
Who gave you the word of this house to build it, and who laid the foundation of it?
:And we will be there. A brown brick building

Verse 10

:And as for their names. And as for their names, the chief builders of the building, let them ask them, that I may know thee: It is written. If the names of the men are written unto thee: It is written
upon their heads. If with their strength and with their heads they rose up to build the house.

Verse 11

And as the saying goes, so it is.
:He understood. He said to them, "We will
be their servants. We will be their servants to the God of heaven and earth. And they will build a house. And we will build the house that was built many years ago."
And the king of Israel was great. And the great king that was over Israel was Solomon the king, who built it and founded it.

Verse 12

And now, because his fathers had provoked the God of heaven to anger, he delivered them into the hand of the king of Babylon: the Chaldeans, and this house he destroyed, and carried the people captive to Babylon.

Machine Translated by Google

Verse 13

:Bram. I went to Cyrus king of Babylon in a second year. Cyrus issued a decree in this matter to the builders of the house.

Verse 14

And the vessels of the sanctuary, the silver and gold, which Nebuchadnezzar took out of the temple in Jerusalem, and brought them to his temple in Babylon, those did Cyrus king of Babylon take out of the temple, and delivered them into the hand of the eunuch whom Daniel had called, whose name was thus: and
he carried them away. And he carried them away.
:He who casts them out. He who casts them out
: His name was Paha. He was a man of great strength, and his name was called Paha.

Verse 15

And I said to him. And thus said Cyrus to Sheshbazzar: Take these vessels, and go, and bring them down into the temple of Asher: in Jerusalem, and into the house of the Holy One, blessed be He, which shall be built in his place.

Verse 16

: ÿÿÿÿÿÿ. So
Now The walls of the house of the Holy One, blessed be He, are in Jerusalem, and from that time forth: It is a gift. It comes and is given.
the house was under construction, and the building was not finished.

Verse 17

And now, if it pleases the king, let the matter be known and heard in the house of his sepulchre, which is in Babylon:

:Here I am. If this deed is done, then from the mouth of Cyrus a decree will go forth to build this house which is in Jerusalem.
:And the king's evil. The king's will is therefore to send unto him :Alain. To
him. Until this is the writing of the letter which he sent, give me, and the rest of my anger

Chapter 6

Verse 1

:In the Edain. Then when the writing reached Darius
:There is a taste. The king commanded the word.
And they read. And they examined the house of the books that are stored there in Babylon.

Verse 2

ÿÿÿ And a letter from Shel Megilla was found in one place in Achmatah, so the people of the solution solved it. And he was forgotten in Achmat. My vessel was made for binding and for making scrolls and books, and its strength was measured by the "flour of water" (Genesis 21:14), and the thousand that was in the box was not the root of the rest of the word that remained in the Aramaic language: in Birta. In the letter Birta, which was in the Medinan
walls, there was written in its middle the memory of Shelah: and so Write. And so.

Verse 3

:The house of God in Jerusalem. In the house of God in Jerusalem, what is above it? The house shall be built: A
place of sacrifice. It is a place of sacrifice, where sacrifice is offered: and it
is a place of suffering. And its walls shall be of a foundation, as it is written, "And he shall build it" (Ezra 4:12): Romans, Amen, and Water. The height of the house shall be sixty cubits, and its width sixty cubits.

Verse 4

:Nidbkin. The tongue of the cisterns and the roofs of the cisterns was the stone of Galal, Galal of Marmara Balazs.

Machine Translated by Google

And you shall be blessed. And you shall build a new house of wood from within, according to the work of the house that Solomon built (1 Kings 6:15 - 8)

And it shall be brought forth for the service of the house, and for the rest of the things that are for the house, which shall be given them out of the king's house. :And it was discovered.

Verse 5

And I will take away from you all the holy vessels of the house of God, the gold and silver that Nebuchadnezzar took away from the temple in Jerusalem and carried to Babylon.
:And he wept. As I led thee
:They will understand. They will give it.
:And it shall be. All this work shall go to the temple in Jerusalem to its place.
And he was placed in his house, the Holy One, blessed be He.

Verse 6

: "When you are in Tathagata and Gog." This is the return that Darius made to Tathagata and Boznai remained.
:I am beyond the river. By the land of Israel, which is beyond the river, to them that are in Babylon, far
from the city. Far from thee shall it be, from the building of the holy house, that the hands of the builders of the kingdom shall not rest:

Verse 7

:Yes. This
:The Fall of Judah. The rulers of the Jews will do this thing: And to the
captives of Judah. And to the elders of the Jews I command
:The house of God is yours. This house of God is

Verse 8

And from me shall be a commandment for this thing to be done. And
from me shall be a commandment for this thing to be done. For the building of the kingdom, which thou shalt build with the elders of the Jews,
these bricks: the house of the Holy One, blessed
be he: and from the king's treasures. From the king's treasures shall be the builders of this building.
This is the tax for the people of the land beyond the river. From the tax for the people beyond the river, which the king had given, the tax was as follows:
"From the beginning of the year he went forth" (Ezra 4:13). Asparna. The building was built in haste. Asparna Ishplatoonamnat Balaam
:It will be revealed to you from the Lord. It will be revealed to you, and it will be given to those people who will not be deprived of their kingdom.

Verse 9

And what shall be the fatness of the flesh? And what shall be
the fatness of the flesh? And the sons of Torin. Sons of oxen, and rams, and lambs, for burnt offerings unto the God of heaven.
And wine for offerings. And oil for offerings, as the priests shall say: That which is And spices. For salads and salt for sacrifices.
in Jerusalem shall be given them a daily portion.
:Yes, it is not. Without delay, Shnatz Dishtorbier Blaaz

Verse 10

Enough of it. For the sake of those who will be pleasing sacrifices to the God of heaven and will be avenged on the lives of the king and his sons.

Verse 11

And from me shall they be cut off. And from me shall they be cut off, and shall be cut off from the face of the earth

And the sky will be lifted up high. And a tree will be set up for him to hang on, and he will be lifted up on a tree.
And in his house he shall be a prostitute. And in his house he shall make a heap of ashes.
:Vile. A matter of filth and defilements

Verse 12

Machine Translated by Google

:And God is the dwelling place of heaven. And God, whose name is there, shall be
destroyed. He shall destroy and perish all his kings and all his people, who shall stretch out his hand to destroy and to throw down his house: this is the portion of the Lord that is in Jerusalem.
:You have given me a taste. I have given you a commandment for this thing, which the builder will do hastily. Until now, his return is to Darius.

Verse 13

:As it is said, Asparna is
his servant. He did it hastily.

Verse 14

And the Jews returned. And the elders of the Jews were builders and propitiators in their kingdom, according to the prophecy of Haggai and Zechariah, and they built and laid the foundation of the building by the commandment of the God of Israel, and by the reign of Cyrus the first king of Persia, who: The foundation of the building was begun in his days, and by the reign of Darius the same king of Persia.
And Artaxerxes. He was Darius, and was called Artaxerxes after the name of the country and the kingdom, as all the kings of Persia were called thus, as all the kings of Egypt were called Pharaoh.

Verse 15

And he went out to the house of Dana. And the completion of this house was until the third day of the month of Adar, which was in the sixth year of Darius the king, and it was found that the building of the house was four years.

Verse 16

Verse 17

:And they offered for the dedication. They offered for the dedication of this house the sacrifices of the night, and the hour was

Verse 18

:And they set up a priesthood in their divisions. The priests were divided in their work and accompanied them in their duties.

Verse 19

Israel celebrated Passover on the fourteenth of Nisan, which is the second day of Adar, which was completed: the building was built in
The Passover. Now they did.

Verse 20

:And to them. And to themselves

Verse 21

:And all that is separated. These are the strangers who have separated themselves from the filth of the work, as stars to cleave to Israel.

Verse 22

And the heart of the king of Assyria shall be turned against them. And the Holy One, blessed be He, shall turn the heart of the king of Assyria against the sojourners of Israel: when he reigned in the land of Assyria, to strengthen them, and to help them in the kingdom of the building.

Chapter 7

Verse 1

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And after these things. The building of the house
of Artaxerxes. He is Darius.

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

And the king gave him. Darius, according
to the hand of the Lord his God, was upon him. As the Holy One had commanded, blessed be he, and the place was called Misros: And the king gave him all his wealth, according to the hand of the Lord his God, was upon him. And his multitude said, Their remembrance is to bless Ezra, and he is: Malachi (Megillah 15.)

Verse 7

:In the seventh year. It is the year after the house
was built: To Artaxerxes. It is Darius

Verse 8

In the fifth month. It is the month of Av, because on the first of the month of Nissan, that same day, was the beginning of their ascension: from Babylon, and on the first of the month of Av they came to Jerusalem.

Verse 9

:The secret of the ascent. The secret of the beginning of the ascent
As the hand of his God. As the hand of the Holy One blessed be He, whose hand was good upon him to make him successful: in his ways

Verse 10

As for Ezra and Gog. And so he went and prospered in his way, for the mountains of Ezra had prepared for his heart and he finished, giving: a taste for his words

Verse 11

And this is the interpretation of the writing: And this is the interpretation
of the parshaghan: And his statutes for Israel. And his statutes which he commanded Israel to keep.

Verse 12

: Book of Data. Book of
Torah: Gamir and Sa'anet. Sfiqa is in his hand

Verse 13

Machine Translated by Google

From me shall they be gathered. From me shall go forth a commandment, that all who are willing to go up to Jerusalem, from among the priests, shall go with thee.

Verse 14

:All is well. In this way the king and his seven counselors, who see the king's face, will send you: and seven will be clothed. And seven of his counselors are seven who see the king's face (Esther 1:14)
To inspect Judaism. In order to inquire and examine the Jews who are in Jerusalem, whether they are engaged in His Torah: Blessed is the Holy One, who is in your hand.

Verse 15

And to the chief of the king's household, and to the chief of the council, which he freely offered unto the God of Israel, to repair his house: whose habitation and his house were in Jerusalem.

Verse 16

And all the silver and gold. And all the silver and gold that is found in the province of Babylon, with the rest of the silver and gold that the people and the priests have dedicated to the house of the holy place, blessed is the one that is in Jerusalem, you shall bring all of it to Jerusalem.

Verse 17

All shall receive a reward. And in this way, the work of the sanctuary shall be purchased with this money, bulls, rams, and lambs: and sacrifices, and meat offerings, and drink offerings, and shall offer them upon the altar of the most holy place, blessed be he.

Verse 18

And what is your business? And if it pleases you and your brothers to have the silver and gold to do the will of the Holy One: Blessed be he that doeth it.

Verse 19

And from Manaia. And all the vessels that are given to you for the service of the Holy One, blessed be He, shall be paid before the Holy One, blessed be He: He is in Jerusalem.

Verse 20

And there is corruption. And there is a remnant of the scythes that you will bring to the house of the Holy One, blessed be he, buy, if you have any: to give the blood you will give from the king's treasury

Verse 21

R And from me I am. And from me, I, Darius the king, a decree shall go forth and a commandment to all the governors who are beyond the river in the land of Israel, who receive my tribute from the workers of the stars, that in every matter that Ezra the priest, the scribe of the Torah, shall inquire of you, the Holy One, blessed be He, he shall do it with all haste, that they shall not delay his inquiry until How many shekels of silver are there to buy sacrifices, and how many shekels of wheat flour are there to offer, and how many shekels of wine are there to offer, as it is said, "And every sacrifice of yours shall be your offering, and howmany shekels (of shekels) of fat to anoint the sacrifices, and salt for the sacrifices according to my will." "With salt you shall salt" (Leviticus 2:13)

Verse 22

:There is no writing. And salt, which is not written in it, shall be given according to all need.

Verse 23

All this is from Ta'am. Whatever is authorized by the Holy One, blessed be He, and His commandments, He shall do with speed: In their palace the king to his house, the Holy One, blessed be He,
is: Adrazada. Their seal in the Arabic language

Machine Translated by Google

Why should it be? For how long will there be anger against the king's sons and his daughters, and therefore the scribes will give all the necessities of the house.

Verse 24

And you are aware. And we know that all the priests and the singers and the gatekeepers and the scribes who are hewers of wood and drawers of water for the altar and who work in this house of the Holy One, blessed be He, no man shall rule over them to impose tax and toll on them, unless they are sons of a free man. :From the King's Work

Verse 25

And you, Ezra, according to the wisdom of your God which is in your hand. And you, Ezra, according to the wisdom of your God which is in your hand, which is left in your hand, from the judges and magistrates who judge all the people who are beyond the River in the land of Israel, with those who know the Torah :And my hand will not know. And the judge who does not know how to judge, let the judge know his deeds.

Verse 26

And all this is not for the Lord. And all that do not do his religion, which is the religion of the Holy One, blessed be He, and the religion of the king, shall hasten judgment and judgment.
:Dina. The judgment will be done by him from the one who delays
judgment: They are to die.
To kill, they are to root out. If to uproot him from the world, he and his seed and his family, to root out the wicked: Balaam: They are to punish him with a
curse. If to punish him with wealth and with imprisonment.
Or to torment him with torment. Here is the copy of the letter that King Darius gave to Ezra, which he should bring to Jerusalem to be read to the priests, Levites, and the king's officials, so that they may confirm him to perform the commandments The writer for the sake of and to serve the Lord in the temple and to keep the Torah as a judge.

Verse 27

: Blessed be the Lord. Thus Ezra writes in his book, as if giving thanks to the Holy One, blessed be He.

Verse 28

And he was advised. They are seven seers before the king, they are seven who will cover me with a veil of shame.
The hand of the Lord my God is upon me. As the hand of the Holy One, blessed be He, is upon me, and I have gathered out of Israel the remnant in Babylon, the heads of the fathers and great men, to come up with me out of Babylon.

Chapter 8

Verse 1

And these are the heads of their fathers. Shel Olim
:And they were reckoned. Their relationship, which was theirs, was reckoned among them.
:Artaxerxes. He is Darius.

Verse 2

Verse 3

:Of the sons of Shechaniah, of the sons of Pharosh. He was of one family, and Zechariah was the head of the family.
:And with him. And with him shall be his inheritance, and he shall be the inheritance of the males of his family.

Verse 4

Machine Translated by Google

Verse 5

Verse 6

:Ebed Ben Yonathan. That's his name.

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

Verse 12

Verse 13

:Latter. There were later ones to follow after Ezra.

Verse 14

Verse 15

:To the river that comes. To the river that
springs. :To desire. To that river.

:And we will encamp there. And there will be tents there.

:And I understood with them. I gave my heart to understand with them, who were gathered with me.

Verse 16

:And I will send it to Eliezer and his family. Heads, great men,
understanding men. Wise men they were.

Verse 17

: And I will command them and my people. I have sent and commanded them to speak to the Lord, who is great and mighty in power, who is in Casipi:
concerning the Lord. To the Lord

And I will put it in their mouths. I will put words in their mouths to speak in my mission to Iddo and his brothers who are in exile: and
they are living in Casipi'a to bring to us ministers for the service of the house of the sanctuary.

Machine Translated by Google

: In money. The name of the place is Babylon
:To Ido his brother. Name Adam:
The given. As the given, so it is written in the Bible.

Verse 18

:As the hand of his God. As his victory was, so blessed is the Holy One upon him.
:Ish Shechel. Wise
"From my people and my people." All of them praised Levi.

Verse 19

Verse 20

Israel went up with them. And of the tribute. And of the tribute servants, which David the king and his servants had given.

Verse 21

:To fast. To sit in a fast.
:A straight path. May the place lead me to peace.

Verse 22

:How ashamed I am. My lord, I was ashamed of the king, who did not want to ask for a chariot and horsemen to accompany him.
And you As we said. The mountains of the tombs we said to King Darius that the Holy One, blessed be He, is good to those who seek Him.
will pour out your anger and wrath on those who leave you.

Verse 23

And he will be granted his request, and we will accept his request, that we may return to Jerusalem in peace.

Verse 24

And Abdillah. And as I was there by the river Ahava, I separated the ministers of the priests, and weighed them the silver: and the gold to
give into the treasuries of the house of the LORD.

Verse 25

:They lifted it up. As the exiles in Babylon lifted it up

Verse 26

ÿ:And silver vessels of a hundred for the vessels. A vessel in all my vessels

Verse 27

:And as for the spies. Injectables
:For the dragons a thousand. A kind of a seal, a thousand dragons were in the tens like golden calves, which
were :golden. Like a golden copper, (or) a kind of a seal of a copper
:Good. The female tongue calls the male: two.
Two instruments
:Cute as gold. The instruments are called cute by the female tongue.

Verse 28

To them: To those ministers of the priests

Verse 29

Machine Translated by Google

:The tabernacles of the house of the Lord. To give to the tabernacles of the house

Verse 30

Verse 31

:On the twelfth day of the first month. On the twelfth day of Nissan:
And the hand of his God was upon him. To make him prosper in the way that he went.

Verse 32

Verse 33

Verse 34

By number and by weight for all. The number of the vessels and their weight were as they received them; so was all weighed as they were: Pharaoh gave it to him.

Verse 35

:The people who came from the captivity, the exiles. They were the ones who came with
Ezra: They offered burnt offerings. All burnt offerings, and the hour was the hour.

Verse 36

And they gave the king's laws. The exiles recited the decree of King Darius to the king's nobles, who saw his face.

And Pahath. And Pahath: Beyond
the River. Those who are on the side of the land of Israel are beyond the River to the inhabitants of Babylon.
:And they married him. That he might be married and helper.

Chapter 9

Verse 1

These are the things that the king's ministers told.
:And the ministers. Of Israel
:To say. And so they told me.

Verse 2

She was in this place of honor. They began to marry among the nations of the lands.

Verse 3

:Stupid. Miserable and dumbfounded, as in (Ezekiel 3:15) "Seven days of silence among you"

Verse 4

Machine Translated by Google

Verse 5

:I fasted. I didn't eat that day.

Verse 6

Verse 7

We gave. As we gave, the fish of the name under the cover of another name, as it is "because you will rest upon me" (2
it is seen Chronicles 14:14) as we rested, "and we gave his daughters" (Genesis 34:16) as we gave, as it is this day. As
this day, the ten tribes were exiled and still remained in Babylon Many: from the exiles

Verse 8

:And now as a little while. For an hour: He will
be entreated. As is his mercy:
And you will make him a pillar. To establish his strength in the land of Israel
:Pegged. As it is (Isaiah 22:23) "And I will drive him into a sure place."
:Living a little. A little life

Verse 9

:For we are servants. To Darius the king of Persia:We have not
forsaken him. He has not forsaken us: And he
said. To the tongue of the one who acts as if it were a "rod", he has inclined his mercy towards them.
: A fence. May God be a fence to keep His commandments.

Verse 10

Verse 11

:exile. impurity and filth

Verse 12

:And you shall inherit the land for your children forever.

Verse 13

:And after all this came upon him. After all the evil deed that came upon him in his evil deeds, you darkened him to the very depths of his iniquity.
You prevented him from his iniquity to the very depths of his iniquity, to the very depths of his iniquity, to the very depths of his iniquity, to the very depths of
his iniquity, to the very depths of his exile. And it is fitting for us to forgive him in this matter: You have withheld from him all his iniquities, and you have
taken from him a heap of iniquities, and you have not forgiven him all his sins.

Verse 14

:The one who is being carried. If the one who is being carried
:Do not be afraid, my son. Tamiya, the one who exists.

Verse 15

:Why is there no power in good deeds, my son, to stand and be established before you over this transgression?

Chapter 10

Machine Translated by Google

Verse 1

:Cry. As I cried.

Verse 2

:And he sat down. And
he sat down, and

Verse 3

:By the counsel of my Lord. By his counsel and by his will, the Holy One, blessed be he.
:And they shall fear the commandments of his God. And they shall fear the
heavens: and he shall make a crown. He that doeth this work shall bring forth his wife and his sons, the workers of the stars.

Verse 4

:And I will be with you. To be in agreement with you

Verse 5

Verse 6

Verse 7

:voice. announcer

Verse 8

:For three days. For the end of three days

Verse 9

:The ninth month. It is the month of
Kislev: They tremble at the word. They fear the word and they fear the failure of this transgression.
And from the bodies. And from the bodies that descended upon them, there they were trembling and miserable.

Verse 10

Verse 11

:Confession. Farewell

Verse 12

Verse 13

:And a gathering of bodies. That bodies descend upon him

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And this is a long-standing law. You cannot fix everything so hastily. :And the kingdom.

Verse 14

:To the whole congregation. With the whole congregation
:The one who sits. As he sits:
Until he sits. Until he sits, his wrath is upon the Holy One, blessed be He above him.

Verse 15

:Stand on this. To be angry at this thing: Azrum.
They strengthened their hands.

Verse 16

:To Darius. As in to demand

Verse 17

And they were able to do everything. And they completed the repair of the work from the men who had set women over the workers: as the stars were set out.
:For the first month. Until the first day of Nisan

Verse 18

Verse 19

:Their hand. Their advice, as it is said, "The hand of Joab is with you in all this" (2 Samuel 14:19) :On their fault. The hour was the hour.

Verse 20

And of the builders of Immer. All these were priests, even of the Levites, and Gomer. :

Verse 21

Verse 22

Verse 23

Verse 24

Verse 25

Verse 26

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Verse 27

Verse 28

Verse 29

Verse 30

Verse 31

Verse 32

Verse 33

Verse 34

Verse 35

Verse 36

Verse 37

Verse 38

Verse 39

Verse 40

Verse 41

Machine Translated by Google

Verse 42

Verse 43

Verse 44

And six of them had wives and had sons. Of the women who were born to them, they had wives for the servants of the stars, and the women went out and had sons from them, and all the